



BOARD OF SELECTMEN
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BOARD MEETING AGENDA -DRAFT
September 28, 2015

PRIMARY:

- *** **APPROVE MINUTES**
 - September 21, 2015
- *** **APPROVE MANIFESTS**
- *** **CONSTRUCTION PERMIT**
Map 11, Lot 16-1
- 7:15 **MEET WITH STEVE McCANNEY**
Re: Signage
- *** **DISCUSS EMPLOYEE EVALUATION**
 - Town Administrator
 - Road Agent
- *** **NON-PUBLIC SESSION - REVIEW LETTER FROM UPTON & HATFIELD - RSA 91-A:3 II(e)**
Re: Fairpoint Litigation
- *** **DISCUSS POSSIBLE LAND DONATION**
 - Map 16, Lot 14

OTHER BUSINESS:

NORTHEAST ENERGY DIRECT PROJECT – PUBLIC SCOPING MEETING – SEPTEMBER 29TH AT FPU